**Local Prevention Council Grant Quarterly Report**

(Enter Coalition Name, Grant Quarter [i.e, December Quarterly, Final], and Grant Year)

# The following information will be required. Any item marked with an asterisk\* is required material. Your report will not be considered completed without it:

1. \*The name of the activity
2. \*The description of the activity
3. \*The service type and code
4. \*The date the service was conducted
5. \*The title of the service location (community center, etc.)
6. \*The zip code to which the service occurred
7. \*The demographics of those who were impacted by the service conducted
	1. \*Age
	2. \*Gender
	3. \*Race
	4. \*Hispanic Origin
8. \*The population of the impacted service
9. Number of hours it took to conduct the reported service activity
10. Non-demographic information (# of brochures created, etc).
11. Indicate the amount of LPC grant funds spent on the service activity
	1. Vaping Funds used
	2. ATOD/COVID funds used

\*Applicant Agency:

|  |
| --- |
|       |

\*Contact Person:

|  |
| --- |
|       |

\*Contact Email:

|  |
| --- |
|       |

\*Target Zip Code(s):

|  |
| --- |
|       |

**\*1. Title of the Service/Activity:**

|  |  |
| --- | --- |
| **\*A. Service/Activity location (I.e., virtual, town high school, etc):**       | **\*B. Service/Activity Date:**Click or tap to enter a date. |
| **\*C. Describe theService/Activity conducted:**       |

**Number of hours to conduct service/activity:**

|  |
| --- |
|       |

**\*Service Code (required codes are asterisked\*) Please refer to the grant information document for descriptions of each code:**

|  |
| --- |
| STE02: Classroom Educational Services |

**\*Service Populations:**

|  |  |  |  |
| --- | --- | --- | --- |
| Adults | [x]  | LGBTQI+ | [ ]  |
| Business/Industry | [ ]  | Local Municipal Agency | [ ]  |
| Civic Group/Coalition | [ ]  | Middle/Junior High School Students | [ ]  |
| College student | [ ]  | Media | [ ]  |
| Elementary School Student | [ ]  | Preschool Students | [ ]  |
| General Population | [ ]  | Parents/Families | [ ]  |
| Healthcare Professionals | [ ]  | Religious Groups | [ ]  |
| High School Students | [ ]  | Teachers/Administrators/Counselors | [ ]  |
| Law Enforcement/Military | [ ]  | Youth Service Organizations | [ ]  |
| Other, please describe:       |

**\*Number of participants total**:

|  |
| --- |
|       |

**\*Number of participants by age:**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
|       1-4 |       5-11 |       12-14 |       15-17 |       18-20 |
|       21-24 |       25-44 |       45-64 |       65+ |       Unknown |

**\*Number of participants by gender:**

|  |  |  |
| --- | --- | --- |
|       Male |       Female |       Unknown gender identity |

**\*Number of participants by race: \*Number of participants by Hispanic/Latinx Origin:**

|  |
| --- |
|       American Indian/Alaska Native |
|       Asian |
|       Black/African-American |
|       Multi-racial |
|       Native Hawaiian/Pacific Islander |
|       White |
|       Unknown racial identity |

|  |
| --- |
|       Hispanic/Latinx |
|       Not Hispanic/Latinx |
|       Unknown |

**Number of non-demographic information:**

|  |  |  |  |
| --- | --- | --- | --- |
|       # Brochure/Pamphlet Development/Dissemination |       # Cirricula Disseminated |       # Health Fair/Promotion Attended |       # Media Campaign Developed and Conducted |
|       # Printed Material Developed and Disseminated |       # Public Service Announcement (PSA) Developed and Aired |       # Resource Directory Developed and Disseminated |       # Speaking Engagements |

**Amount of LPC funds spent on this activity (if any):**

|  |
| --- |
|       |

**\*2. Title of the Service/Activity:**

|  |  |
| --- | --- |
| **\*A. Service/Activity location (I.e., virtual, town high school, etc):**       | **\*B. Service/Activity Date:**Click or tap to enter a date. |
| **\*C. Describe theService/Activity conducted:**       |

**Number of hours to conduct service/activity:**

|  |
| --- |
|       |

**\*Service Code (required codes are asterisked\*) Please refer to the grant information document for descriptions of each code:**

|  |
| --- |
| Choose an item. |

**\*Service Populations:**

|  |  |  |  |
| --- | --- | --- | --- |
| Adults | [ ]  | LGBTQI+ | [ ]  |
| Business/Industry | [ ]  | Local Municipal Agency | [ ]  |
| Civic Group/Coalition | [ ]  | Middle/Junior High School Students | [ ]  |
| College student | [ ]  | Media | [ ]  |
| Elementary School Student | [ ]  | Preschool Students | [ ]  |
| General Population | [ ]  | Parents/Families | [ ]  |
| Healthcare Professionals | [ ]  | Religious Groups | [ ]  |
| High School Students | [ ]  | Teachers/Administrators/Counselors | [ ]  |
| Law Enforcement/Military | [ ]  | Youth Service Organizations | [ ]  |
| Other, please describe:       |

**\*Number of participants total**:

|  |
| --- |
|       |

**\*Number of participants by age:**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
|       1-4 |       5-11 |       12-14 |       15-17 |       18-20 |
|       21-24 |       25-44 |       45-64 |       65+ |       Unknown |

**\*Number of participants by gender:**

|  |  |  |
| --- | --- | --- |
|       Male |       Female |       Unknown gender identity |

**\*Number of participants by race: \*Number of participants by Hispanic/Latinx Origin:**

|  |
| --- |
|       American Indian/Alaska Native |
|       Asian |
|       Black/African-American |
|       Multi-racial |
|       Native Hawaiian/Pacific Islander |
|       White |
|       Unknown racial identity |

|  |
| --- |
|       Hispanic/Latinx |
|       Not Hispanic/Latinx |
|       Unknown |

**Number of non-demographic information:**

|  |  |  |  |
| --- | --- | --- | --- |
|       # Brochure/Pamphlet Development/Dissemination |       # Cirricula Disseminated |       # Health Fair/Promotion Attended |       # Media Campaign Developed and Conducted |
|       # Printed Material Developed and Disseminated |       # Public Service Announcement (PSA) Developed and Aired |       # Resource Directory Developed and Disseminated |       # Speaking Engagements |

**Amount of LPC funds spent on this activity (if any):**

|  |
| --- |
|       |

**\*3. Title of the Service/Activity:**

|  |  |
| --- | --- |
| **\*A. Service/Activity location (I.e., virtual, town high school, etc):**       | **\*B. Service/Activity Date:**Click or tap to enter a date. |
| **\*C. Describe theService/Activity conducted:**       |

**Number of hours to conduct service/activity:**

|  |
| --- |
|       |

**\*Service Code (required codes are asterisked\*) Please refer to the grant information document for descriptions of each code:**

|  |
| --- |
| Choose an item. |

**\*Service Populations:**

|  |  |  |  |
| --- | --- | --- | --- |
| Adults | [ ]  | LGBTQI+ | [ ]  |
| Business/Industry | [ ]  | Local Municipal Agency | [ ]  |
| Civic Group/Coalition | [ ]  | Middle/Junior High School Students | [ ]  |
| College student | [ ]  | Media | [ ]  |
| Elementary School Student | [ ]  | Preschool Students | [ ]  |
| General Population | [ ]  | Parents/Families | [ ]  |
| Healthcare Professionals | [ ]  | Religious Groups | [ ]  |
| High School Students | [ ]  | Teachers/Administrators/Counselors | [ ]  |
| Law Enforcement/Military | [ ]  | Youth Service Organizations | [ ]  |
| Other, please describe:       |

**\*Number of participants total**:

|  |
| --- |
|       |

**\*Number of participants by age:**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
|       1-4 |       5-11 |       12-14 |       15-17 |       18-20 |
|       21-24 |       25-44 |       45-64 |       65+ |       Unknown |

**\*Number of participants by gender:**

|  |  |  |
| --- | --- | --- |
|       Male |       Female |       Unknown gender identity |

**\*Number of participants by race: \*Number of participants by Hispanic/Latinx Origin:**

|  |
| --- |
|       American Indian/Alaska Native |
|       Asian |
|       Black/African-American |
|       Multi-racial |
|       Native Hawaiian/Pacific Islander |
|       White |
|       Unknown racial identity |

|  |
| --- |
|       Hispanic/Latinx |
|       Not Hispanic/Latinx |
|       Unknown |

**Number of non-demographic information:**

|  |  |  |  |
| --- | --- | --- | --- |
|       # Brochure/Pamphlet Development/Dissemination |       # Cirricula Disseminated |       # Health Fair/Promotion Attended |       # Media Campaign Developed and Conducted |
|       # Printed Material Developed and Disseminated |       # Public Service Announcement (PSA) Developed and Aired |       # Resource Directory Developed and Disseminated |       # Speaking Engagements |

**Amount of LPC funds spent on this activity (if any):**

|  |
| --- |
|       |

**\*4. Title of the Service/Activity:**

|  |  |
| --- | --- |
| **\*A. Service/Activity location (I.e., virtual, town high school, etc):**       | **\*B. Service/Activity Date:**Click or tap to enter a date. |
| **\*C. Describe theService/Activity conducted:**       |

**Number of hours to conduct service/activity:**

|  |
| --- |
|       |

**\*Service Code (required codes are asterisked\*) Please refer to the grant information document for descriptions of each code:**

|  |
| --- |
| Choose an item. |

**\*Service Populations:**

|  |  |  |  |
| --- | --- | --- | --- |
| Adults | [ ]  | LGBTQI+ | [ ]  |
| Business/Industry | [ ]  | Local Municipal Agency | [ ]  |
| Civic Group/Coalition | [ ]  | Middle/Junior High School Students | [ ]  |
| College student | [ ]  | Media | [ ]  |
| Elementary School Student | [ ]  | Preschool Students | [ ]  |
| General Population | [ ]  | Parents/Families | [ ]  |
| Healthcare Professionals | [ ]  | Religious Groups | [ ]  |
| High School Students | [ ]  | Teachers/Administrators/Counselors | [ ]  |
| Law Enforcement/Military | [ ]  | Youth Service Organizations | [ ]  |
| Other, please describe:       |

**\*Number of participants total**:

|  |
| --- |
|       |

**\*Number of participants by age:**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
|       1-4 |       5-11 |       12-14 |       15-17 |       18-20 |
|       21-24 |       25-44 |       45-64 |       65+ |       Unknown |

**\*Number of participants by gender:**

|  |  |  |
| --- | --- | --- |
|       Male |       Female |       Unknown gender identity |

**\*Number of participants by race: \*Number of participants by Hispanic/Latinx Origin:**

|  |
| --- |
|       American Indian/Alaska Native |
|       Asian |
|       Black/African-American |
|       Multi-racial |
|       Native Hawaiian/Pacific Islander |
|       White |
|       Unknown racial identity |

|  |
| --- |
|       Hispanic/Latinx |
|       Not Hispanic/Latinx |
|       Unknown |

**Number of non-demographic information:**

|  |  |  |  |
| --- | --- | --- | --- |
|       # Brochure/Pamphlet Development/Dissemination |       # Cirricula Disseminated |       # Health Fair/Promotion Attended |       # Media Campaign Developed and Conducted |
|       # Printed Material Developed and Disseminated |       # Public Service Announcement (PSA) Developed and Aired |       # Resource Directory Developed and Disseminated |       # Speaking Engagements |

**Amount of LPC funds spent on this activity (if any):**

|  |
| --- |
|       |

**\*5. Title of the Service/Activity:**

|  |  |
| --- | --- |
| **\*A. Service/Activity location (I.e., virtual, town high school, etc):**       | **\*B. Service/Activity Date:**Click or tap to enter a date. |
| **\*C. Describe theService/Activity conducted:**       |

**Number of hours to conduct service/activity:**

|  |
| --- |
|       |

**\*Service Code (required codes are asterisked\*) Please refer to the grant information document for descriptions of each code:**

|  |
| --- |
| Choose an item. |

**\*Service Populations:**

|  |  |  |  |
| --- | --- | --- | --- |
| Adults | [ ]  | LGBTQI+ | [ ]  |
| Business/Industry | [ ]  | Local Municipal Agency | [ ]  |
| Civic Group/Coalition | [ ]  | Middle/Junior High School Students | [ ]  |
| College student | [ ]  | Media | [ ]  |
| Elementary School Student | [ ]  | Preschool Students | [ ]  |
| General Population | [ ]  | Parents/Families | [ ]  |
| Healthcare Professionals | [ ]  | Religious Groups | [ ]  |
| High School Students | [ ]  | Teachers/Administrators/Counselors | [ ]  |
| Law Enforcement/Military | [ ]  | Youth Service Organizations | [ ]  |
| Other, please describe:       |

**\*Number of participants total**:

|  |
| --- |
|       |

**\*Number of participants by age:**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
|       1-4 |       5-11 |       12-14 |       15-17 |       18-20 |
|       21-24 |       25-44 |       45-64 |       65+ |       Unknown |

**\*Number of participants by gender:**

|  |  |  |
| --- | --- | --- |
|       Male |       Female |       Unknown gender identity |

**\*Number of participants by race: \*Number of participants by Hispanic/Latinx Origin:**

|  |
| --- |
|       American Indian/Alaska Native |
|       Asian |
|       Black/African-American |
|       Multi-racial |
|       Native Hawaiian/Pacific Islander |
|       White |
|       Unknown racial identity |

|  |
| --- |
|       Hispanic/Latinx |
|       Not Hispanic/Latinx |
|       Unknown |

**Number of non-demographic information:**

|  |  |  |  |
| --- | --- | --- | --- |
|       # Brochure/Pamphlet Development/Dissemination |       # Cirricula Disseminated |       # Health Fair/Promotion Attended |       # Media Campaign Developed and Conducted |
|       # Printed Material Developed and Disseminated |       # Public Service Announcement (PSA) Developed and Aired |       # Resource Directory Developed and Disseminated |       # Speaking Engagements |

**Amount of LPC funds spent on this activity (if any):**

|  |
| --- |
|       |

**\*6. Title of the Service/Activity:**

|  |  |
| --- | --- |
| **\*A. Service/Activity location (I.e., virtual, town high school, etc):**       | **\*B. Service/Activity Date:**Click or tap to enter a date. |
| **\*C. Describe theService/Activity conducted:**       |

**Number of hours to conduct service/activity:**

|  |
| --- |
|       |

**\*Service Code (required codes are asterisked\*) Please refer to the grant information document for descriptions of each code:**

|  |
| --- |
| Choose an item. |

**\*Service Populations:**

|  |  |  |  |
| --- | --- | --- | --- |
| Adults | [ ]  | LGBTQI+ | [ ]  |
| Business/Industry | [ ]  | Local Municipal Agency | [ ]  |
| Civic Group/Coalition | [ ]  | Middle/Junior High School Students | [ ]  |
| College student | [ ]  | Media | [ ]  |
| Elementary School Student | [ ]  | Preschool Students | [ ]  |
| General Population | [ ]  | Parents/Families | [ ]  |
| Healthcare Professionals | [ ]  | Religious Groups | [ ]  |
| High School Students | [ ]  | Teachers/Administrators/Counselors | [ ]  |
| Law Enforcement/Military | [ ]  | Youth Service Organizations | [ ]  |
| Other, please describe:       |

**\*Number of participants total**:

|  |
| --- |
|       |

**\*Number of participants by age:**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
|       1-4 |       5-11 |       12-14 |       15-17 |       18-20 |
|       21-24 |       25-44 |       45-64 |       65+ |       Unknown |

**\*Number of participants by gender:**

|  |  |  |
| --- | --- | --- |
|       Male |       Female |       Unknown gender identity |

**\*Number of participants by race: \*Number of participants by Hispanic/Latinx Origin:**

|  |
| --- |
|       American Indian/Alaska Native |
|       Asian |
|       Black/African-American |
|       Multi-racial |
|       Native Hawaiian/Pacific Islander |
|       White |
|       Unknown racial identity |

|  |
| --- |
|       Hispanic/Latinx |
|       Not Hispanic/Latinx |
|       Unknown |

**Number of non-demographic information:**

|  |  |  |  |
| --- | --- | --- | --- |
|       # Brochure/Pamphlet Development/Dissemination |       # Cirricula Disseminated |       # Health Fair/Promotion Attended |       # Media Campaign Developed and Conducted |
|       # Printed Material Developed and Disseminated |       # Public Service Announcement (PSA) Developed and Aired |       # Resource Directory Developed and Disseminated |       # Speaking Engagements |

**Amount of LPC funds spent on this activity (if any):**

|  |
| --- |
|       |

**\*7. Title of the Service/Activity:**

|  |  |
| --- | --- |
| **\*A. Service/Activity location (I.e., virtual, town high school, etc):**       | **\*B. Service/Activity Date:**Click or tap to enter a date. |
| **\*C. Describe theService/Activity conducted:**       |

**Number of hours to conduct service/activity:**

|  |
| --- |
|       |

**\*Service Code (required codes are asterisked\*) Please refer to the grant information document for descriptions of each code:**

|  |
| --- |
| Choose an item. |

**\*Service Populations:**

|  |  |  |  |
| --- | --- | --- | --- |
| Adults | [ ]  | LGBTQI+ | [ ]  |
| Business/Industry | [ ]  | Local Municipal Agency | [ ]  |
| Civic Group/Coalition | [ ]  | Middle/Junior High School Students | [ ]  |
| College student | [ ]  | Media | [ ]  |
| Elementary School Student | [ ]  | Preschool Students | [ ]  |
| General Population | [ ]  | Parents/Families | [ ]  |
| Healthcare Professionals | [ ]  | Religious Groups | [ ]  |
| High School Students | [ ]  | Teachers/Administrators/Counselors | [ ]  |
| Law Enforcement/Military | [ ]  | Youth Service Organizations | [ ]  |
| Other, please describe:       |

**\*Number of participants total**:

|  |
| --- |
|       |

**\*Number of participants by age:**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
|       1-4 |       5-11 |       12-14 |       15-17 |       18-20 |
|       21-24 |       25-44 |       45-64 |       65+ |       Unknown |

**\*Number of participants by gender:**

|  |  |  |
| --- | --- | --- |
|       Male |       Female |       Unknown gender identity |

**\*Number of participants by race: \*Number of participants by Hispanic/Latinx Origin:**

|  |
| --- |
|       American Indian/Alaska Native |
|       Asian |
|       Black/African-American |
|       Multi-racial |
|       Native Hawaiian/Pacific Islander |
|       White |
|       Unknown racial identity |

|  |
| --- |
|       Hispanic/Latinx |
|       Not Hispanic/Latinx |
|       Unknown |

**Number of non-demographic information:**

|  |  |  |  |
| --- | --- | --- | --- |
|       # Brochure/Pamphlet Development/Dissemination |       # Cirricula Disseminated |       # Health Fair/Promotion Attended |       # Media Campaign Developed and Conducted |
|       # Printed Material Developed and Disseminated |       # Public Service Announcement (PSA) Developed and Aired |       # Resource Directory Developed and Disseminated |       # Speaking Engagements |

**Amount of LPC funds spent on this activity (if any):**

|  |
| --- |
|       |

**\*8. Title of the Service/Activity:**

|  |  |
| --- | --- |
| **\*A. Service/Activity location (I.e., virtual, town high school, etc):**       | **\*B. Service/Activity Date:**Click or tap to enter a date. |
| **\*C. Describe theService/Activity conducted:**       |

**Number of hours to conduct service/activity:**

|  |
| --- |
|       |

**\*Service Code (required codes are asterisked\*) Please refer to the grant information document for descriptions of each code:**

|  |
| --- |
| Choose an item. |

**\*Service Populations:**

|  |  |  |  |
| --- | --- | --- | --- |
| Adults | [ ]  | LGBTQI+ | [ ]  |
| Business/Industry | [ ]  | Local Municipal Agency | [ ]  |
| Civic Group/Coalition | [ ]  | Middle/Junior High School Students | [ ]  |
| College student | [ ]  | Media | [ ]  |
| Elementary School Student | [ ]  | Preschool Students | [ ]  |
| General Population | [ ]  | Parents/Families | [ ]  |
| Healthcare Professionals | [ ]  | Religious Groups | [ ]  |
| High School Students | [ ]  | Teachers/Administrators/Counselors | [ ]  |
| Law Enforcement/Military | [ ]  | Youth Service Organizations | [ ]  |
| Other, please describe:       |

**\*Number of participants total**:

|  |
| --- |
|       |

**\*Number of participants by age:**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
|       1-4 |       5-11 |       12-14 |       15-17 |       18-20 |
|       21-24 |       25-44 |       45-64 |       65+ |       Unknown |

**\*Number of participants by gender:**

|  |  |  |
| --- | --- | --- |
|       Male |       Female |       Unknown gender identity |

**\*Number of participants by race: \*Number of participants by Hispanic/Latinx Origin:**

|  |
| --- |
|       American Indian/Alaska Native |
|       Asian |
|       Black/African-American |
|       Multi-racial |
|       Native Hawaiian/Pacific Islander |
|       White |
|       Unknown racial identity |

|  |
| --- |
|       Hispanic/Latinx |
|       Not Hispanic/Latinx |
|       Unknown |

**Number of non-demographic information:**

|  |  |  |  |
| --- | --- | --- | --- |
|       # Brochure/Pamphlet Development/Dissemination |       # Cirricula Disseminated |       # Health Fair/Promotion Attended |       # Media Campaign Developed and Conducted |
|       # Printed Material Developed and Disseminated |       # Public Service Announcement (PSA) Developed and Aired |       # Resource Directory Developed and Disseminated |       # Speaking Engagements |

**Amount of LPC funds spent on this activity (if any):**

|  |
| --- |
|       |

**\*9. Title of the Service/Activity:**

|  |  |
| --- | --- |
| **\*A. Service/Activity location (I.e., virtual, town high school, etc):**       | **\*B. Service/Activity Date:**Click or tap to enter a date. |
| **\*C. Describe theService/Activity conducted:**       |

**Number of hours to conduct service/activity:**

|  |
| --- |
|       |

**\*Service Code (required codes are asterisked\*) Please refer to the grant information document for descriptions of each code:**

|  |
| --- |
| Choose an item. |

**\*Service Populations:**

|  |  |  |  |
| --- | --- | --- | --- |
| Adults | [ ]  | LGBTQI+ | [ ]  |
| Business/Industry | [ ]  | Local Municipal Agency | [ ]  |
| Civic Group/Coalition | [ ]  | Middle/Junior High School Students | [ ]  |
| College student | [ ]  | Media | [ ]  |
| Elementary School Student | [ ]  | Preschool Students | [ ]  |
| General Population | [ ]  | Parents/Families | [ ]  |
| Healthcare Professionals | [ ]  | Religious Groups | [ ]  |
| High School Students | [ ]  | Teachers/Administrators/Counselors | [ ]  |
| Law Enforcement/Military | [ ]  | Youth Service Organizations | [ ]  |
| Other, please describe:       |

**\*Number of participants total**:

|  |
| --- |
|       |

**\*Number of participants by age:**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
|       1-4 |       5-11 |       12-14 |       15-17 |       18-20 |
|       21-24 |       25-44 |       45-64 |       65+ |       Unknown |

**\*Number of participants by gender:**

|  |  |  |
| --- | --- | --- |
|       Male |       Female |       Unknown gender identity |

**\*Number of participants by race: \*Number of participants by Hispanic/Latinx Origin:**

|  |
| --- |
|       American Indian/Alaska Native |
|       Asian |
|       Black/African-American |
|       Multi-racial |
|       Native Hawaiian/Pacific Islander |
|       White |
|       Unknown racial identity |

|  |
| --- |
|       Hispanic/Latinx |
|       Not Hispanic/Latinx |
|       Unknown |

**Number of non-demographic information:**

|  |  |  |  |
| --- | --- | --- | --- |
|       # Brochure/Pamphlet Development/Dissemination |       # Cirricula Disseminated |       # Health Fair/Promotion Attended |       # Media Campaign Developed and Conducted |
|       # Printed Material Developed and Disseminated |       # Public Service Announcement (PSA) Developed and Aired |       # Resource Directory Developed and Disseminated |       # Speaking Engagements |

**Amount of LPC funds spent on this activity (if any):**

|  |
| --- |
|       |

**\*10. Title of the Service/Activity:**

|  |  |
| --- | --- |
| **\*A. Service/Activity location (I.e., virtual, town high school, etc):**       | **\*B. Service/Activity Date:**Click or tap to enter a date. |
| **\*C. Describe theService/Activity conducted:**       |

**Number of hours to conduct service/activity:**

|  |
| --- |
|       |

**\*Service Code (required codes are asterisked\*) Please refer to the grant information document for descriptions of each code:**

|  |
| --- |
| Choose an item. |

**\*Service Populations:**

|  |  |  |  |
| --- | --- | --- | --- |
| Adults | [ ]  | LGBTQI+ | [ ]  |
| Business/Industry | [ ]  | Local Municipal Agency | [ ]  |
| Civic Group/Coalition | [ ]  | Middle/Junior High School Students | [ ]  |
| College student | [ ]  | Media | [ ]  |
| Elementary School Student | [ ]  | Preschool Students | [ ]  |
| General Population | [ ]  | Parents/Families | [ ]  |
| Healthcare Professionals | [ ]  | Religious Groups | [ ]  |
| High School Students | [ ]  | Teachers/Administrators/Counselors | [ ]  |
| Law Enforcement/Military | [ ]  | Youth Service Organizations | [ ]  |
| Other, please describe:       |

**\*Number of participants total**:

|  |
| --- |
|       |

**\*Number of participants by age:**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
|       1-4 |       5-11 |       12-14 |       15-17 |       18-20 |
|       21-24 |       25-44 |       45-64 |       65+ |       Unknown |

**\*Number of participants by gender:**

|  |  |  |
| --- | --- | --- |
|       Male |       Female |       Unknown gender identity |

**\*Number of participants by race: \*Number of participants by Hispanic/Latinx Origin:**

|  |
| --- |
|       American Indian/Alaska Native |
|       Asian |
|       Black/African-American |
|       Multi-racial |
|       Native Hawaiian/Pacific Islander |
|       White |
|       Unknown racial identity |

|  |
| --- |
|       Hispanic/Latinx |
|       Not Hispanic/Latinx |
|       Unknown |

**Number of non-demographic information:**

|  |  |  |  |
| --- | --- | --- | --- |
|       # Brochure/Pamphlet Development/Dissemination |       # Cirricula Disseminated |       # Health Fair/Promotion Attended |       # Media Campaign Developed and Conducted |
|       # Printed Material Developed and Disseminated |       # Public Service Announcement (PSA) Developed and Aired |       # Resource Directory Developed and Disseminated |       # Speaking Engagements |

**Amount of LPC funds spent on this activity (if any):**

|  |
| --- |
|       |